

BOARD OF COUNTY COMMISSIONERS
Agenda Item Summary

Meeting Date May19, 2004

Division **County Attorney**

AGENDA ITEM WORDING

Approval to advertise surplus property for bids.

ITEM BACKGROUND

Adjacent property owner's agent has requested a road abandonment, but the property in question is platted as a lot and has, for all intents and purposes, been used as a driveway to a larger paved parking area for the seafood company on the adjacent lot. Property was originally deeded to the County for purposes of use as a road, and, except for the fact that it is not platted as a road, a road abandonment would be an appropriate mechanism for divesting the County of its interest therein.

PREVIOUS RELEVANT BOCC ACTION

See above.

CONTRACT/AGREEMENT CHANGES

NA

STAFF RECOMMENDATIONS

Approval to advertise.

TOTAL COST

BUDGETED Yes No

COST TO COUNTY

SOURCE OF FUNDS

APPROVED BY: County Attorney ■ OMB/Purchasing ! Risk Management !

DIVISION DIRECTOR APPROVAL:

 05/03/07
J. R. COLLINS

DOCUMENTATION:

Included X

To Follow !


Not Required !

AGENDA ITEM # _____

76

MEMORANDUM

TO: Suzanne Hutton
Assistant County Attorney

FROM: David S. Koppel
County Engineering Department 

DATE: March 10, 2004

RE: Parcel 69, Conch Key

I have inspected the above-referenced parcel and do not see any need for the County to keep this. It appears to be part of a driveway leading to a larger paved area. I also reviewed proposed sewer plans and this parcel is not required for that project. Therefore, I would recommend that we surplus the property. Please call if you have any questions.

DSK/jl
Parcel69ConchKeyHutton.DOC

RECEIVED

MAR 15 2004

MONROE COUNTY ATTORNEY



FIRE MARSHAL'S OFFICE
Marathon Gov't Annex Bldg.
490 - 63rd St., Ocean, Ste. 160
Marathon, FL 33050
(305) 289-6010
(305) 289-6013 FAX




BOARD OF COUNTY COMMISSIONERS

Mayor Murray E. Nelson, District 5
Mayor Pro Tem David P. Rice, District 4
Dixie M. Spehar, District 1
George Neugent, District 2
Charles "Sonny" McCoy, District 3



INTEROFFICE MEMORANDUM

DATE: April 10, 2004
TO: Suzanne A. Hutton, Assistant County Attorney
FROM: Arthur "Wally" Romero, Assistant Fire Marshal 
SUBJECT: ROAD ABANDONMENT INSPECTION:
(Parcel 69 , Sea View Avenue , Conch Key)

RECEIVED

APR 13 2004

MONROE COUNTY ATTORNEY

The Monroe County Fire Marshal's Office has reviewed the above referenced proposed road abandonment. This office has no objection to the abandonment.

If the Fire Marshal's Office can be of any additional assistance in this matter, please contact our office.

cc: Chief Clark Martin, Monroe County Fire Chief

@RoadAbdn/RoadAbdn/mw7.0

MONROE COUNTY FIRE MARSHAL'S OFFICE

MEMORANDUM

RECEIVED

APR 22 2004

To: Suzanne Hutton, Asst. County Attorney
From: K. Marlene Conaway, Director of Planning & Env. Res.
Subject: Parcel 69, Nichols Seafood, Conch Key.
Date: April 21, 2004

Regarding the request to purchase parcel 69 from Monroe County by Ms. Karen Foti, our department has no objection to the sale of this lot.

We are enclosing a copy of the "Letter of Understanding" for this property dated July 19, 2003 that discusses the possibility of the sale of parcel 69 under paragraph eight.

The Planner who wrote the "Letter of Understanding" reviewed the request once more this morning and he found that our department would have no objection to the sale of this parcel.

Detailed view for record 1

[View in new window](#) | [Print](#)

Field	Value
Owners Name	MONROE COUNTY FLA
Mailing Address	500 WHITEHEAD STREET
City, State	KEY WEST FL
Zip	33040
Province	
Country	
Mailcode	
Physical Location	
Legal	CONCH KEY PB 2-130 A SUB IN FRACTIONAL SECS 14 & 15 TWP 65S
Description	RGE 34E LOT 69 OR214-426
Key (Location)	CONCH KEY
PC Code	86
RE Number	386280
Alternate Key	1470015

Field	Value
Prev Sale Price	0
Prev Sale Month	
Prev Sale Year	0
Prev Sale Qual.	
District	510D
OR Book	
OR Page	
Cert Building Value	0
Cert Misc Value	0
Cert Land Value	12600
Cert Just Value	12600
Cert Exempt Value	12600
Cert Taxable Value	0
Unit Number	



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George Neugent, District 2
Charles "Sonny" McCoy, District 3



Office of the County Attorney
PO Box 1026
Key West, FL 33041-1026
305/292-3470 - Phone
305/292-3516 - Fax

MEMORANDUM

TO: Marlene Conaway, Director, Planning and Environmental Resources
Dave Koppel, County Engineer
Wally Romero, Fire Marshal

FROM: Suzanne A. Hutton *SAH*
Assistant County Attorney

DATE: March 4, 2004

SUBJECT: Parcel 69

I have received the enclosed correspondence from Karel Foti regarding the intended request to purchase parcel 69. It is my recollection from telephone conversations and research of the property appraiser's records that the County owns a lot that is currently used as a parking area for Nichols Seafood on Conch Key. Ms. Foti has referred to it numerous times as a road, but it is in fact platted as a lot. It does not appear that the County has utilized the lot and probably obtained it through the failure of a tax certificate to be sold. Should there be a request or action to place the lot for sale, it would be beneficial to have a preliminary report from each of your departments as to whether such a proposed sale would negatively impact any of the public concerns with which your department deals. Accordingly, please advise as to whether you have any objection to a proposed sale of parcel 69.

Enclosure



ewm.com

February 11, 2004

Ms. Suzanne Hutton
County Attorneys Office
Post Office Box 1026
Key West, Florida 33041

RE: NICHOLS SEAFOOD
CONCH KEY, FLA.

Dear Ms. Hutton:

As we discussed today, Mr. Ralph Yarbrough is anxious to put a contract on NICHOLS SEAFOOD, with the proviso that Parcel 69 is included in the sale.

I am once again prevailing upon you to please help us to remedy this title situation, so that Mr. and Mrs. Nichols can offer clear title to Mr. Yarbrough.

I am including in this package the letter signed by Marlene Conaway, Director of Planning and Environmental Resources.

I look forward to hearing back from you at your earliest opportunity. Thank you.

Sincerely,

Karel Foti

enclosures
cc: Mr/Mrs Gary Nichols

RECEIVED

FEB 17 2004

MONROE COUNTY ATTORNEY

MIAMI OFFICE
5150 S.W. 76 Street
Miami, Florida 33143
305.669.5300 tel
305.669.1214 fax

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